

Submitted by: Mayor Sullivan and Assembly
Members Birch, Drummond, Flynn, Gray-Jackson,
Hall, Honeman, Johnston, Ossiander, Starr, Traini,
Trombley

Prepared by: Dept. of Health and Human
Services

For reading: October 11, 2011

CLERK'S OFFICE

AMENDED AND APPROVED

Date: 10-11-11

**ANCHORAGE, ALASKA
AR No. 2011-272**

1 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING**
2 **OCTOBER 1-16, 2011, AS BINATIONAL HEALTH WEEK IN ANCHORAGE,**
3 **ALASKA.**
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6 WHEREAS, citizen health is an essential asset for the economic and social
7 development of the City of Anchorage, Alaska; and
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9 WHEREAS, Anchorage is strengthened by a large representation of Hispanic
10 communities, which require broader access to health care services; and
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12 WHEREAS, health care of immigrant workers and their families concern both the
13 United States and Mexico, and therefore a binational approach is needed; and
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15 WHEREAS, Binational Health Week is one of the largest mobilization efforts of
16 federal and state government agencies, community-based organizations, and
17 volunteers in the Americas to improve the health and well-being of the underserved
18 Hispanic population living in the United States; and
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20 WHEREAS, the Consulate of Mexico in Anchorage, Alaska, the Municipality of
21 Anchorage Department of Health and Human Services, United Way of Anchorage,
22 the State of Alaska Department of Health and Social Services, the Anchorage
23 Neighborhood Health Center, Catholic Social Services, the Hispanic Affairs Council,
24 the Hispanic Ministry Archdiocese of Anchorage, the Latino Lions Club, the University
25 of Alaska Anchorage Department of Health Sciences and others have partnered for
26 the Binational Health Week on the week of October 1-16, 2011; now, therefore,
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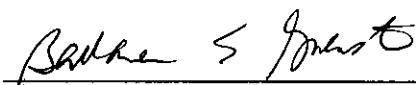
28 THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZES October 1-16, 2011, as
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30 **"BINATIONAL HEALTH WEEK IN ANCHORAGE, ALASKA"**
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32 PASSED AND APPROVED by the Anchorage Assembly this 11th day of
33 October, 2011.
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36 _____
37 Chair of the Assembly

38 ATTEST:
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41 _____
42 Municipal Clerk
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